

22855 U.S. PTO  
121703

**UNITED STATES PATENT APPLICATION TRANSMITTAL FORM**

Mail Stop Patent Application  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Docket No.: 883.0061USU  
Customer No.: 27623

17858 U.S. PTO  
10/738364  
121703

Dear Sir:

Transmitted herewith for filing is the patent application of

Inventor: Theodore B. Mulle and Colin Michael Kernan

For: COVER FOR FOOD PROCESSING APPLIANCE WITH LARGE  
INGRESSED AREA

Enclosed are:

XXX Specification (18 pps.) consisting of: Description (11 pps); Claims (6 pps); Abstract (1 pp);

XXX 4 (four) sheets of drawings;

       Declaration and Power of Attorney;

       An assignment of the invention to: \_\_\_\_\_ including \$40.00 recordation fee and Assignment Recordation Form Cover Sheet;

       Information Disclosure Statement (with copies of patent);

       Form - PTO-1449;

       The undersigned attorney has verified that the applicant is entitled to a Small Entity Status; and

       Priority of U.S. Provisional Patent Application Serial No. \_\_\_\_\_, filed on \_\_\_\_\_ is claimed under 35 U.S.C. §119(e).

       Priority of U.S. Patent Application Serial No. \_\_\_\_\_, filed on \_\_\_\_\_ is claimed under 35 U.S.C. §120.

       Priority of application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_, in \_\_\_\_\_ is claimed under 35 U.S.C. §119;

       A Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i).

The Filing Fee is calculated below.

CLAIMS AS FILED				
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$770.00
Total Claims	20 - 20 =	0	x \$18.00	\$
Independent Claims	3- 3 =	0	x \$86.00	\$
Multiple Dependent Claim Fee		x \$290.00 = \$0.00		
<b>TOTAL FILING FEE</b>		<b>\$770.00</b>		

1/2 FILING FEE FOR SMALL ENTITY	\$N/A
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**XXX** No fee enclosed – filing by missing parts.

\_\_\_\_\_ A check in the amount of \$\_\_\_\_\_ is enclosed.

\_\_\_\_\_ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 50-1239**. A duplicate copy of this Form is enclosed.

Address all future communications to: **Charles N.J. Ruggiero, Esq.**  
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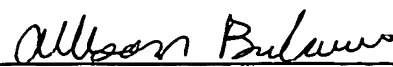
December 17, 2003  
Date of Signature

  
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Allison Berkman  
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